MINISTERS MEETING

 (MINISTERS ONLY)

Special Meetings: 6:00 pm 1/17/25 Friday night; 6:00 pm 1/18/25 Saturday Night; 10:00 am 1/19/25 Sunday; Speakers TBD

Everyone is Welcome and invited to Attend

MINISTER’S MEETING: JANUARY 18th, 2025 AT 10:00 am till 4:00 pm E.T.

**[BROTHERS PLEASE RSVP FOR THIS MINISTER’S MEETING]**

HELD AT THE

**LIVING GOD TABERNACLE**

**1420 GREENDALE RD, LEXINGTON, KY 40511**

**DISCUSSION TOPICS: 1) HOW CAN THE SPIRITUAL DOCTRINAL WOUNDS THAT SEPARATE FELLOWSHIP OF THE MINISTRY AND THE CHURCH-BRIDE BODY BE HEALED? DO WE HAVE THE ANSWER? IS IT THE SIMPLICITY OF THE GOSPEL AND TRUE AGAPE LOVE IN EACH HEART?**

**PURPOSE: EPHESIANS 4**

11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

 12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;

 15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:

 16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

FORMAT:

**10:00 – 11:00 OPENING PRAYER, GREETING AND OPENING SPEAKER; 11:00 – 11:50 SECOND SPEAKER. 12:00 – 1:00 WE WILL BREAK FOR LUNCH (PROVIDED BY HOST CHURCH). 1:00 – 4:00 (THE TIMES ARE APPROXIMATES) TIME OF DISCUSSION AND Q & A. WE WILL, AT THE END, SCHEDULE THE NEXT MINISTERS MEETING, THE HOST, AND ALSO VOTE TO CHOOSE THE TOPICS TO BE DISCUSSED AT THE NEXT MEETING.**

CONTACTS:

**HOST PASTOR: LOUIS KAYEMBE 859-396-7792 Lsakay5@live.com**

CO-ORDINATOR: BRO. TIM CALHOUN calhoun.timothy1@gmail.com

256-499-4780

NOTE: SEE PAGE 2 FOR HOTEL INFO

**LIVING GOD TABERNACLE**

**1420 GREENDALE RD, LEXINGTON, KY 40511**

RECOMMENDED HOTELS

Tell them “Living God Tabernacle” for discounts

QUALITY INN LEXINGTON – HORSE PARK

1938 Stanton Way Building A, Lexington, KY 40511

Phone: (859) 413-2765

https://maps.app.goo.gl/r3FvvFj69Z2z4dNg9

LA QUINTA INN BY WYNDHAM LEXINGTON

1920 Stanton Way, Lexington, KY 40511

Phone: (859) 231-7551

https://maps.app.goo.gl/3Dm9d2iwVN6iDtD67

MAINSTAY SUITES

1938 Stanton Way Building B, Lexington, KY 40511

Phone: (859) 413-2775

https://maps.app.goo.gl/3VJsCWzykYa4ELhh6

**TOPIC DISCUSSION FROM LAST MEETING**

**During the discussion there were many different aspects brought up about this topic.**

* **1) Brother Gerald Hughes suggested this topic: If there was ever a time of denominational zeal it was at this tragic time.** **The words of Comenius describe much of this era. Comenius wrote the “ONE THING NEEDFUL.”** **He compares the world to the labyrinth, and shows that the way out is by leaving what is needless,** **and choosing the one thing needful — Christ.** **The great number of teachers, he says is the reason of the multitudes of sects,** **for which we shall soon have no names left.** **Each church reckons itself as the true one, or at least as the purest, truest part of it,** **while among themselves they persecute each other with the bitterest hatred.
    CAB-07 — 7 - The Sardisean Church Age
    Rev. William Marrion Branham**
* **2) Brother Kalumbu (from the Congo) suggested this topic: Why are there so many doctrinal differences among us? Did we not receive the Truth of the Word delivered to us in this Message? Can’t we do as Jesus said, I sanctify myself for their sakes? The sheep are led from the pulpits. Are we to preach our own interpretations of the Word or what has been delivered to us?**
* **These 2 topics in our brief discussion seemed to work together.**

**The topic can be approached in many directions and with many aspects.**